

REVISED AGENDA
South Carolina State Board of Registration for Professional Engineers and Surveyors
Board Meeting/Hearings
9:30 a.m., September 20, 2016
Synergy Business Park, Kingstree Building
110 Centerview Drive, Room 108
Columbia, SC

PLEASE SILENCE ALL PHONE AND OTHER ELECTRONIC DEVICES
WiFi Access USERID: Guest-Secure Password: Summer2016

1. **Call to Order – Chairman Rickborn**
2. **Statement of Public Notice**
Public notice of this meeting was properly posted at the S. C. Board for Registration of Professional Engineers and Surveyors office, Synergy Business Park, Kingstree Building and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.
3. **Chairman’s Remarks***
4. **Welcome and Introduction of Board Members, Staff Members, and Other Persons Attending ***
5. **Approval of Meeting Minutes**
6. **Review and Approval of Agenda**
7. **Reports**
 - a. Office of Investigations and Enforcement Report – Sharon Wolfe, OIE Chief Investigator
 - b. Investigative Review Committee Report – Sharon Wolfe, OIE Chief Investigator
 - c. Office of Disciplinary Counsel Report – Erin Baldwin, Disciplinary Counsel
 - d. Administrative and Financial Reports – Lenora Addison–Miles, Administrator
 - e. Legal Update by Donnell Jennings, Advice Counsel * (Executive Session)
8. **Disciplinary Hearing**
 - a. Maureen McDonnell - OIE Case 2016-11
 - b. Samuel Savage – OIE Case 2013-40
9. **Application Hearing**
 - a. Gary Sunderland – PE Renewal
 - b. Mark Stock - Comity
 - c. Tyson Griswold – Comity
 - d. Edwin C. Ackerman – PE Re-exam
 - e. Rogers Ideozu – PE Re-exam
 - f. Jeff Gawronski - Portfolio Review Process
10. **Unfinished Business**
 - a. Review of action items from July 19-20, 2016 board meetings -Rickborn

- b. Surveyor Education & Evaluations* – David Cresswell
- c. Emergency Assistance Committee* - Rickborn
- d. Policy Statement Regarding Unmanned Aerial Vehicles (UAV)* - Johnson/Dinkins
- e. Comprehensive Review of Statute Changes – Rickborn
- f. Review of Joint Task Force Subcommittee Overlapping Practice Document – Rickborn
- g. PE Stamp on P&ID's - Rickborn

11. **New Business**

- a. Regulation Changes* – Rickborn
- b. FE & FS Exam Approvals* - Fallon
- c. 2017 Proposed Meeting Dates
- d. ASCE Midlands Branch Request for Speaker - Rickborn

12. **Other Business**

13. **Public Comments**

14. **Notice of Next Meeting** –November 15, 2016

15. **Adjourn**

*(NHO) – No handouts